

IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

NATIONAL HEALTHCARE SERVICES : CIVIL ACTION
: :
v. : :
: :
PENN TREATY AMERICA, et al. : NO. 02-cv-3600

A M E N D E D N O T I C E

October 21, 2002

The Rule 16 conference on Thursday, October 24, 2002 will be held at 3:00 p.m.

(Changed from 11:00 a.m) in chambers, Room 12614.

cc: October 21, 2002 (KC) via FAX:

DOUGLAS L. FLITTER
GEOFFREY A. KAHN
ROBERTO A. RIVERA-SOTO

BY: _____
Deputy Clerk
Kathryne M. Crispell